



**CITY OF SHELTON
COUNCIL BRIEFING REQUEST
(Agenda Item E6)**

Touch Date: 02/24/2023
Brief Date: 03/07/2023
Action Date: 03/07/2023

Department: Executive
Presented By: Jeff Niten

APPROVED FOR COUNCIL PACKET:

Action Requested:

ROUTE TO:

REVIEWED:

PROGRAM/PROJECT TITLE:
Surplus Vehicle

Ordinance

Dept. Head

ATTACHMENTS:
Resolution No. 1266-0323
Vehicle and Policy Information

Resolution

Finance Director

Motion

Attorney

Other

City Clerk

City Manager

JN

DESCRIPTION OF THE PROGRAM/PROJECT AND BACKGROUND INFORMATION:

The Equipment Maintenance and Rental Fund has identified a 1996 Ford F-150 with 98,762 miles as surplus to the needs of the city. The Shelton Cemetery District recently contacted the city seeking assistance with their current vehicle that is in need of repairs that will cost more than the District's current vehicle is worth. The District asked if the city had an asset that would meet their needs that is no longer needed by city staff to perform city business. The vehicle identified by the attached resolution was identified, and the asking price is within the range provided by Kelly Blue Book.

ANALYSIS/OPTIONS/ALTERNATIVES:

The city may opt to retain the asset for an as of yet unidentified future purpose.

BUDGET/FISCAL INFORMATION:

The estimated value of the vehicle is \$3,600.00.

PUBLIC INFORMATION REQUIREMENTS:

N/A

STAFF RECOMMENDATION/MOTION:

"A recommended motion is: "I move that we waive the three touch rule and approve Resolution No. 1266-0323 as presented."